YAKIMA COUNTY FIRE DISTRICT 4 BOARD OF COMMISSIONERS REGULAR MEETING AGENDA

May 9th, 2022

| 1. | Opening of Meeting | | Start Time | Start Time: | | | Attendance : | |
|--|---|-----------|------------|--------------------------|--------|----|--------------|--------------------------|
| 2. | . Pledge of Allegiance | | | | | | St. Mary/F | Riel/Ramynke/Hille/Hogan |
| 3. | Approval of Agenda – Amended? Y / N | | | | | | | |
| 4. | Limited Open Public Input for Items NOT on Agenda- Public comment for items that are on the agenda are allowed as the item comes up for discussion during the meeting. Please stand and be recognized by the Chair and limit your comments to 3 minutes. | | | | | | | |
| 5. | Consent Agen | da | | | | M: | /2: | _ Approve / Deny / Table |
| | Items listed below are considered routine by the Board and will be enacted by one motion discussion. A Board member may request to remove an item from the Consent Agenda and, if app will be placed on the regular agenda for discussion and consideration. | | | | | | | |
| | a. Secre | | | | | | | |
| 2021 Annual Report submitted 5/19/2022 | | | | | | | | |
| | b. Previous Meeting Minutes May 09th, 2022 Regular BOC Meeting Minutes c. Claims Requests | | | | | | | |
| | FI | RE | \$ | 11,381.71 | | | | |
| | EN | ИS | \$ | 444.24 | | | | |
| | TO | OTAL | \$ | 11,825.95 | | | | |
| | d. Corres | spondence | | | | | | |
| | Washington State Parks & Rec request for Annual Yakima Sportsman State Park Invoice e. Chief's Report – None | | | | | | | |
| 6. | Unfinished Business | | | | | | | Approve / Deny / Table |
| | | | | atus for Robillard & Sta | ifford | | | , |
| | • | Deputy C | hief | | | | | |
| | New Business Announcements | | | | | | ı | Approve / Deny / Table |
| 9. General Discussion – Limited to between the Board and Staff only – NO PUBLIC INPUT | | | | | | | | INPUT |
| 10. Signing of District documents will be scheduled with individual Commissioners | | | | | | | | |
| 11. NEXT Regular Meeting on Monday, June 13th, 2022 at 4:00 pm | | | | | | | | |
| 12. Adjournment M:/ 2: End Time: | | | | | | | | |

NOTICE

This meeting is open to the public via Zoom at

https://us02web.zoom.us/j/83992984141 Meeting ID: 8399 2984 141

Starting at 4:00 pm